

# CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

# PHARMACEUTICAL CONSULTANT II (SPECIALIST)

Schematic Code: HX30 Classification Code: 7994 Exam Code: 2H1CU

# **Examination Type: Open Continuous**

# **FINAL FILING DATES**

Testing is considered continuous as dates can be set at any time. Applications will be reviewed to ensure the minimum requirements for participation in this exam are met. Possession of the entrance requirements does not assure a place on the eligible list. Once you have taken the examination, you may not retest for 12 months from the established list date.

Applications must be submitted by the filing dates indicated below. Applications postmarked, personally delivered, or received via interoffice mail after the final filing date, will be held for the next administration of the exam. The filing dates are:

February 20, 2017 May 22, 2017 August 21, 2017 November 20, 2017 February 20, 2018

# SALARY

\$6261-\$9056 per month

# EQUAL EMPLOYMENT OPPORTUNITY

The State of California is an equal opportunity employer to all, regardless of age, ancestry, color, disability (mental and physical), exercising the right to family care and medical leave, gender, gender expression, gender identity, genetic information, marital status, medical condition, military or veteran status, national origin, political affiliation, race, religious creed, sex (includes pregnancy, childbirth, breastfeeding and related medical conditions), and sexual orientation.

# WHO CAN APPLY

Persons who meet the minimum qualifications (entrance requirements) as stated on this announcement may take this examination, which is competitive.

#### **MINIMUM QUALIFICATIONS**

Possession of a valid certification of registration in pharmacy issued by the California State Board of Pharmacy. AND

Either One

Two years of experience performing the duties of a Pharmaceutical Consultant I, Department of Health Services currently known as Department of Public Health.

#### Or Two

Three years of experience within the last five years in the practice of community or hospital pharmacy (exclusive of internship) including one year of administrative, supervisory, or consultant experience either as owner or manager of a pharmacy, in a public health or welfare agency, or as a Chief Pharmacist in a medical clinic or hospital. (Experience as a registered pharmacist in teaching, research, or drug manufacturing may be substituted for up to one year of the required general experience.)

The required degree must have been obtained from a recognized U.S. university or from a foreign university approved by the Bureau of Private Postsecondary and Vocational Education under the provision of California Education Code Chapter 3, Part 59, Division 10.

# **GENERAL QUALIFICATIONS**

In addition to the scope defined on this announcement, candidates must possess essential personal qualifications including integrity, initiative, dependability, good judgment, ability to work cooperatively with others, and a state of health consistent with the ability to perform the assigned duties of the class. A medical examination may be required.

# **POSITION DESCRIPTION**

#### **TYPICAL TASKS**

Incumbents at this level function as staff specialists who develop policies for pharmaceutical services and benefits provided under medical care programs of the Department of Health Services currently known as California Department of Public Health; coordinate the development and promulgation of Department policies and regulations regarding the administration and reimbursement of drug-related programs and services and prescribing, procuring, manufacturing, and dispersing drugs; analyze legislation and make recommendations; prepare cost containment proposals and serve as consultants on critical issues within the Department of Health Services currently known as California Department of Public Health. In the licensing and certification function of the Department, incumbents are assigned a geographical area with multiple district offices and provide guidance and consulting services to staff and health facilities' operators on drugs and drug utilization, pharmacy practice, and pharmaceutical services which are required in health facilities including administrative, distributive, and clinical functions.

#### **HOW TO APPLY**

To apply for this examination, please complete and return the following:

#### **STANDARD STATE APPLICATION (FORM 678)**

#### **COPY OF UNOFFICIAL/OFFICIAL COLLEGE TRANSCRIPTS**

Applications and any additional documents must be submitted via the U.S. Postal Service or hand delivered to the Department of Public Health Human Resources Office (hours are 8:00 AM to 5:00 PM). Submit (<u>California State Application STD 678</u>) and any additional documents to:

DEPARTMENT OF PUBLIC HEALTH Examination Services Unit 1615 Capitol Ave., 4<sup>th</sup> floor, Suite 73-430 P.O. Box 997378 MS 1700 – 1702 Sacramento, CA 95899-7378

DO NOT SUBMIT APPLICATIONS TO THE CALIFORNIA DEPARTMENT OF HUMAN RESOURCES (CalHR) THROUGH EMAIL THROUGH FAX THROUGH INTER-AGENCY MAIL

#### **CONTACT INFORMATION**

All questions regarding the minimum qualifications, applying for the examination, being scheduled for the examination, reasonable accommodations, the examination components, scoring, etc., may be directed to the contact information below:

#### PHONE NUMBER: 916-650-0436

#### **EXAMINATION INFORMATION**

This examination utilizes an evaluation of education and experience (E&E) weighted 100%, and is based solely upon information provided with the application. Information provided with the application will be assessed compared to a standard developed in relation to the elements of the job and linked to the knowledge and abilities required on the job.

Special care should be taken to submitting a complete description of your education and experience relevant to the typical tasks, scope, and minimum qualifications stated on this announcement. Supplemental information will be accepted but competitors should read the announcement carefully to determine what kind of information will be useful to those individuals completing the evaluation.

The Department of Public Health reserves the right to revise the examination plan to better meet the needs of the service if the circumstances under which this examination was planned change. Such revision will be in accordance with civil service law and rules and all competitors will be notified.

# **REQUIREMENTS FOR ADMITTANCE TO THE EXAMINATION**

It is your responsibility to make sure you meet the education and/or experience requirements stated on this announcement on the date you submit your application. Your signature on your application indicates that you have <u>read</u>, <u>understood</u>, and <u>possess</u> the basic qualifications required.

NOTE: Applications must include "to" and "from" dates (month/day/year), time base, job titles and/or civil service class title(s), and range (if applicable) for all work experience. College course Information **must** include title, number of semester or quarter units, name of institution, completion dates, and degree. Applications received without this information will be rejected. Applicants **must** submit a copy of unofficial/official transcripts along with the application when using education to meet the entrance requirements for this examination.

SCOPE OF EXAMINATION: Rankings will be determined based on the depth and breadth of

professional education and experience beyond what is minimally required. Emphasis will be placed on measuring:

#### Knowledge of:

- 1. Drugs and medical supplies required in the operation of a pharmacy.
- 2. Pharmaceutical Chemistry.
- 3. Drug utilization.
- 4. Pharmacy economics.
- 5. Drug purchasing, pricing, and inventory control.
- 6. Principles of statistics.
- 7. Medical care administration.
- 8. Pharmaceutical manufacturing methods and drug distribution.
- 9. Interrelationships of Federal, State, and local professional and voluntary health and welfare agencies, and of programs and services of such agencies.

#### Ability to:

- 1. Recognize, assess, and develop solutions to problems involved in the pharmaceutical aspects of medical care programs.
- 2. Evaluate the quality and scope of pharmaceutical services provided under the program.
- 3. Interpret and apply policies and standards for the pharmaceutical aspects of medical care programs. 4. Establish and maintain effective and cooperative working relationships.
- 5. Analyze situations accurately and take effective action.
- 6. Report on the effects of proposed changes in the pharmaceutical aspects.
- 7. Communicate effectively.
- 8. Formulate policies and standards for the pharmaceutical aspects of medical care programs.

SPECIAL REQUIREMENTS: Willingness to travel.

# ELIGIBLE LIST INFORMATION

In order to obtain a position on the eligible list, a minimum rating of 70% must be attained. Names of successful competitors are merged into a departmental open list established for use by the California Department of Public Health in order of final scores regardless of testing date. Eligibility expires **12** months after it is established unless the needs of the service and conditions of the list warrant a change in this period. All candidates meeting the minimum gualifications will be placed on the eligible list.

#### VETERAN'S PREFERENCE

Will be awarded in this examination, pursuant to Government Code Section 18973.1, effective January 1, 2014, as follows: 1) Any veteran, widow or widower of a veteran, or spouse of a 100 percent disabled veteran, who achieves a passing score in an entrance examination, shall be ranked in the top rank of the resulting eligibility list. Any veteran who has been dishonorably discharged or released is not eligible for veterans' preference; 2) An entrance examination is defined, under the law, as any open competitive examination; 3) Veterans' Preference is not granted once a person achieves permanent civil service status.

# HOW TO APPLY FOR VETERANS' PREFERENCE

The <u>California State Jobs' website</u> (www.jobs.ca.gov) has information on how to apply for Veterans' Preference on their website and on the <u>Application for Veterans' Preference form (CalHR 1093)</u> (https://jobs.ca.gov/PDF/SPB1093.pdf). Additional information is also available at the <u>Department of Veterans Affairs website</u> (http://www.cdva.ca.gov).

TDD is Telecommunications Device for the Deaf and is reachable only from phones equipped with a TDD device.

The California Relay (Telephone) Service for the deaf or hearing impaired: MCI from TDD: 1-800-735-2929 MCI from voice telephone: 1-800-735-2922 Sprint from TDD: 1-888-877-5378 Sprint from voice telephone: 1-888-877-537

# CONDITIONS OF EMPLOYMENT (631)

# Examination Title: Pharmaceutical Consultant II (Specialist)

Name:

(Print: first, middle initial, last)

#### **Final Filing Dates:**

February 20, 2017 May 22, 2017 August 21, 2017 November 20, 2017 February 20, 2018

If you are successful in your examination your name will be placed on the active employment list and certified to fill vacancies according to the conditions you specify on this form. If you are unwilling to accept work or do not reply promptly to communications your name will be placed on the inactive list.

Please indicate your choices - you will not be offered a job in locations not checked.

- Butte County (0400)\_\_\_ Fresno County (1000)\_\_\_ Orange County (3000)\_\_\_ Sacramento County (3400)\_\_\_ San Diego County (3700)\_\_\_ Santa Clara County (4300)\_\_\_ Ventura County (5600)\_\_\_
- Contra Costa County (0700)\_\_\_ Kern County (1500)\_\_\_ Riverside County (3300)\_\_\_ San Bernardino County (3600)\_\_\_ San Mateo County (4100)\_\_\_ Sonoma County (4900)\_\_\_

#### TYPE OF EMPLOYMENT DESIRED:

ON A PERMANENT BASIS, I AM WILLING TO WORK:

- \_\_\_\_Full Time
- \_\_\_\_\_ Part Time (regular hours less than 40)
- \_\_\_\_Intermittent (on call)
- \_\_\_\_Limited Term

ON A TEMPORARY BASIS, I AM WILLING TO WORK:

\_\_\_\_Full Time

\_\_\_\_\_ Part Time (regular hours less than 40)

- \_\_\_\_Intermittent (on call)
- \_\_\_\_Limited Term

It is your responsibility to notify the Department of Public Health, Examination Services Unit, of any changes in your address or availability for employment. All correspondence must include your name, examination title, and identification number.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_